



Safer City Partnership Strategy Group

Date: WEDNESDAY, 2 MARCH 2016

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Henry Pollard (Chairman)	Bob Benton
Peter Lisley (Deputy Chairman)	Barbara Gough
Marianne Fredericks	Jocelyn Griffith
Ade Adetosoye	Jeff Boothe
Jon Averbs	Siwan Haywood
John Simpson	Woolford
Kate Cinamon	Paul Haigh
	Richard Woolford

Enquiries: Julie Mayer
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
Minutes of the meeting held on 16 November 2015.

For Decision
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 7 - 8)
5. **THE SAFEGUARDING ADULTS ANNUAL REPORT FOR 2014/15 CITY AND HACKNEY SAFEGUARDING ADULTS BOARD**
Report of the Director of Community and Children's Services.

This report was also received by the Safeguarding Sub Committee on 17th December 2015; the Community and Children's Services Committee on 15th January 2016 and the Health and Wellbeing Board on 29th January 2016.

For Information
(Pages 9 - 72)
6. **HEALTH AND WELLBEING UPDATE**
A summary report from the Health and Wellbeing Board which met on 29th January 2016.

For Information
(Pages 73 - 78)
7. **HOUSING NEIGHBOURHOOD PATROL SERVICE**
Report of the Director of Community and Children's Services.

For Information
(Pages 79 - 84)
8. **COMMUNITY SAFETY TEAM UPDATE**
Report of the Town Clerk.

For Information
(Pages 85 - 88)
9. **UPDATE ON PROGRESS RELATING TO SAFER CITY PARTNERSHIP STRATEGIC PLAN FOR 2016-19**
Report of the Town Clerk.

For Information
(Pages 89 - 90)

10. **PREVENT ACTIVITY**
Report of the Town Clerk.
For Information
(Pages 91 - 94)
11. **LONDON FIRE BRIGADE UPDATE**
Report of the Borough Commander, London Fire Brigade – TO FOLLOW.
For Information
12. **LONDON FIRE BRIGADE FIRE SAFETY REGULATIONS - PERFORMANCE AGAINST TARGETS**
Report of the Borough Commander, London Fire Brigade – TO FOLLOW.
For Information
13. **COMMUNITY REMEDY**
Report of the Town Clerk.
This report will also be considered by the Police Committee on 25th February 2016.
For Decision
(Pages 95 - 112)
14. **COMMUNITY ENGAGEMENT**
Report of the Commissioner of Police.
This report was received by the Police Committee on 21st January 2016.
For Information
(Pages 113 - 124)
15. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**
A briefing note from the Department of Markets and Consumer Protection.
For Information
(Pages 125 - 128)
16. **LOCAL PLAN**
A briefing note from the Department of the Built Environment.
For Information
(Pages 129 - 132)
17. **DOMESTIC HOMICIDE REVIEW**
Report of the Town Clerk.
For Information
(Pages 133 - 136)
18. **DOMESTIC ABUSE FORUM - 6 MONTHLY REVIEW**
Report of the Director of Community and Children's Services.
For Information
(Pages 137 - 144)

19. **ALDGATE HIGHWAY CHANGES AND PUBLIC REALM IMPROVEMENTS PROJECT (PUBLIC SPACE PROTECTION ORDER) - ISSUE REPORT**
Report of the Director of the Built Environment.

This report will also be presented to various Committees for information (as listed on the report) and to the Court of Common Council for decision on 21st April 2016.

For Information
(Pages 145 - 162)

20. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY ITEMS OF BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I, Paragraph 7 of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

23. **CITY OF LONDON POLICE - CRIME STATISTICS**
Report of the City of London Police.

For Information
(Pages 163 - 168)

24. **OPERATION BROADWAY**
Report of the Director of Markets and Consumer Protection.

This report will also be considered by the Port Health and Environmental Services Committee on 8th March and the Police (Economic Crime Sub) Committee on 28th April 2016.

For Decision
(Pages 169 - 174)

25. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

26. **ITEMS OF URGENT BUSINESS WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

For Decision